



## CITY OF SAN DIEGO NOTICE OF PUBLIC HEARING

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**DATE OF MEETING:** MONDAY, FEBRUARY 3, 2025  
**TIME OF MEETING:** 2:00 P.M.  
**PLACE OF MEETING:** COUNCIL CHAMBERS, 12<sup>th</sup> FLOOR,  
CITY ADMINISTRATION BUILDING,  
202 "C" STREET, SAN DIEGO, CALIFORNIA, 92101

**PROJECT TYPE:** COASTAL DEVELOPMENT PERMIT, SITE DEVELOPMENT  
PERMIT, PLANNED DEVELOPMENT PERMIT, TENTATIVE MAP

**PROJECT NO:** PRJ-1063767

**PROJECT NAME:** 6850 COUNTRY CLUB DRIVE

**APPLICANT:** COSTON ARCHITECTS

**COMMUNITY  
PLAN AREA:** LA JOLLA

**COUNCIL DISTRICT:** 1

**FOR ADDITIONAL INFORMATION, PLEASE CONTACT**  
Robin MacCartee / [rmaccartee@sandiego.gov](mailto:rmaccartee@sandiego.gov) / 619-687-5942

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**PLEASE ACCEPT THIS AS A NOTICE TO INFORM YOU, as a property owner, tenant or interested citizen, that the Council of The City of San Diego, California will conduct a public hearing, as part of a scheduled City Council meeting, on the following project:**

A Process Four appeal of the Planning Commission's decision to approve the County Club Drive project. The project proposes to subdivide currently vacant land into eight lots, with five lots (Lots 1-5) being used for new, single-dwelling units, each with a pool. Two of the lots will not be developed (Lots A and B), and one lot will serve as an access and utilities easement area (Lot C). Additional site work includes new biofiltration basins, foundational retaining walls, and landscaping.

The 22.21-acre project site is in the RS-1-4 Zone, Coastal Height Limit Overlay Zone, Coastal Overlay (non-appealable) Zone, and Parking Impact Overlay Zone.

Addendum No. 1063767 to previously certified Environmental Impact Report No. 292065/SCH No. 2014051069 was prepared pursuant to the California Environmental Quality Act Statute and Guidelines consistent with Section 15164 since only minor technical changes and additions were necessary. No substantial changes have occurred with respect to the circumstances under which the project is undertaken, and there is no new information of substantial importance to the project. A Mitigation, Monitoring, and Reporting Program for Biological Resources and Paleontological Resources will be implemented consistent with the previously certified EIR. The Addendum is not an environmental determination that is appealable pursuant SDMC section 113.0103, and 112.0520(b).

The final decision by the City of San Diego is not appealable to the California Coastal Commission. If you want to receive a Notice of Final Action, you must submit a written request to the City Project Manager listed above.

**The decision of the City Council is final.**

### **COMMUNICATIONS**

Instructions for providing testimony during the February 3, 2025, Council Meeting are posted on the City Clerk's website at <https://www.sandiego.gov/city-clerk/officialdocs/participate-council-meetings>. The amount of time

allotted for each speaker will be determined at the discretion of the Chair, who will generally allow between one and three minutes per speaker depending on the number of speakers in the queue for that item.

Comments may also be submitted electronically using the City Clerk webform at <https://www.sandiego.gov/form/agenda-comment-form> by indicating the agenda item number for which you wish to submit your comment. Comments submitted using this form will be distributed to the City Council and made a part of the record but will not be read into the record. Please note that electronic comments submitted using this form are limited to 500 words, but attachments are allowed. If the size limitations are met, please send materials to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov).

Additionally, you may write a letter to the Mayor and City Council, Attention: City Clerk, City Administration Building, 202 "C" Street, San Diego, CA 92101-4806, Mail Station 2A; OR you can reach us by FAX: (619) 533-4045. All communications will be forwarded to the Mayor and Council.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Time Warner Cable or Channel 99 for AT&T, or view the meetings online, located at [http://sandiego.granicus.com/player/camera/5?publish\\_id=1648](http://sandiego.granicus.com/player/camera/5?publish_id=1648).

In accordance with the Brown Act, the agenda will be posted 72 hours in advance of the City Council meeting. Please refer to the City Clerk's website to view the agenda, and for further instruction and applicable deadlines for submitting public comment or written materials.

If you wish to challenge the Council's actions on the above proceedings in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the City Council at or prior to the public hearing.

**REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or via email [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

**Notice date: 01-17-2025**

**DIANA J.S. FUENTES  
SAN DIEGO CITY CLERK**